## Ebert Engineering, Inc. Water and Wastewater Engineering PO Box 540 4092 Skippack Pike, Suite 202 Skippack, PA 19474 Phone: 610.854.6701

Inspectors Daily Report

| 1 110110. 010.004.0101   |  |  |
|--|--|--|
| Project: Lower Makefield Town  | nship Community Center   | Project No.: 068-020   |
| Location: Oxford Valley Road o   | and Countess Drive   | Report No.: 01   |
| Date: 12/27/2016  Day: Tuesday   | Weather: Clear Overcast X Rain Mist  Site Conditions: Clear Muddy X Dusty  | HotWarm χ  |
| Contractor's Labor Force:  |  | 77.7   |
| Foreman: Brian Kent  | F 4 +  |  |
| Operator: Kevin Zimmerman  | (4) (2) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4   | / ///.ch /   |
| Laborers:  |  |  |
| Equipment Used:  -Vermeer Boring Machine  -Vacuum Truck  -John Deere 410 (Backhoe) |  | PLIN YEW - DISTRIC SIMILARY MANHOLE TO PROPERTY MANHOLE 13   |
| Material Used:   |  |  |
| -DR-11 1-1/4" Pipe<br>-Link Seal   | began with coring the asphalt road in A Road to visually find utilities to ensure began boring at 12:00 pm from the Co Oxford Valley Road to an existing manh distance was 220 LF. The L&N Zimmern of boring through the manhole, the DR-bore and left at the surface on the Co installing the force main. The pipe in the pipe was capped until a proper force constructed. The invert of the force main. | non Bore Log is attached. Upon completion -11 1—1/4" pipe was pulled back through the mmunity Center property for continuation of ie manhole was sealed using link seal, and |
| Visitors / Comments:   |  | Inspector:   |

## L&N ZIMMERMAN BORING

BORE LOG (AS-BUILT)

Customer Baver Inc.

Job Location Oxford walky rd \ countess dr

Starting Point Oxford valley is

End Point Chisting mulbe on countres dr

Pipe size and type 14 prisure sever

Rod Length 1015

Date 12-27-16

Bore Length 2206+

Foreman Kevin Zimmerman

| Hod # Depth  1 6'/0"  2 6.8"  3 7/"  4 7/"  5 6.65'  7 66'  8 6'7' | 1 %        | Utilities/Comments  Corb  Water I:ne  grs m=:n |    | Depth    | Pitch % | Utilities/Comments |
|--|------------|--|----|----------|---------|--------------------|
| 8 6.7.   | 10         |  | 33 | 0        |         |                    |
| 9 6.7"   | 1.0        |  | 34 | 364 E.S. |         |                    |
| 106.8  | 1.0°       | GP.  | 35 | - 1 "    |         |                    |
| 1168   | Οľ         | •  | 36 |          |         |                    |
| 12 7   | 0%         |  | 37 |          |         |                    |
| 13/2"  | 0.7        |  | 38 |          |         |                    |
| 147.4  | 0%         |  | 39 |          |         |                    |
| 15 7.5'  | 01         |  | 40 |          |         |                    |
| 16 77"   | 0%         |  | 41 |          |         |                    |
| 17 78"   | 0%         |  | 42 |          |         |                    |
| 18 78"   | *パナ<br>サルン |  | 43 |          |         |                    |
| 19 774   | +3%        |  | 44 |          |         |                    |
| 20 /   | +4%        |  | 45 |          |         |                    |
| 216.8  | +2%        | elettic line Las service                       | 46 |          |         |                    |
| 22 (6'10"  | 11/1:      | C  | 47 |          |         |                    |
| 236.8  | 121/       | man hole                                       | 48 |          |         |                    |
| 24   |            |  | 49 |          |         |                    |
| 25   |            |  | 50 |          |         |                    |