

LOWER MAKEFIELD TOWNSHIP
BOARD OF SUPERVISORS
November 5, 2025
7:30 pm

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Comcast Channel 22
Verizon Channel 2120

You can also view the meeting in the following formats but there will be a slight delay.

Facebook: <https://www.facebook.com/LowerMakefieldTownship/>
YouTube: <https://www.youtube.com/channel/UCOq0e9VmBEZppWBFJbI9uAA>
Website: www.lmt.org

Public Comment will be available by phone when the chair calls for public comment. You can dial in by following these easy steps.

- 1.) Dial **646-876-9923**
- 2.) Enter meeting ID **267 274 1100#** when prompted
- 3.) Click # when prompted to enter the participant ID
- 4.) You are now in the meeting, please wait to speak with the moderator

PUBLIC COMMENT ON AGENDA ITEMS WILL BE TAKEN AS EACH ITEM IS DISCUSSED

1. CALL TO ORDER – Daniel R. Grenier, Chair
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. COMMUNITY ANNOUNCEMENT
 - a. Reminder—During this portion of the agenda, residents and youth organizations may call in to make a special announcement or contact the township at admin@lmt.org to request a special announcement be added to the agenda.
 - b. Reminder that the 2025-26 Deer hunting season has started. All areas being hunted are properly posted. If you have any questions or concerns, you can reach out to the Township at admin@lmt.org.
 - c. Lower Makefield Township will be hosting an American Red Cross Blood Drive on Friday, November 7, 2025, from 12:00pm to 5:00pm in the main meeting room at the Lower Makefield Township Building, 1100 Edgewood Road Yardley, PA 19067.
 - d. Lower Makefield Township, along with Yardley Borough, will be hosting an e-Waste Recycling event, offering Township and Borough residents the opportunity to responsibly recycle obsolete electronics. This event will take place in the Pool at LMT parking lot, 1050 Edgewood Road Yardley, PA 19067 on Saturday, November 8, 2025 from 9:00 am to 12:00 pm. For more information or to register, please visit our website calendar at lmt.org.
 - e. The Environmental Advisory Council, along with PennEnvironment's Zero Waste Program, will present on single use plastic bags on Saturday, November 8, 2025 from 10:00am to 11:00am at the Lower Makefield Township Building, 1100 Edgewood Road, Yardley, PA 19067.

- f. Lower Makefield Township, in partnership with the Veterans Square Foundation, is hosting the 19th Annual Veterans Parade and Commemorative Ceremony on Saturday, November 8, 2025, at 1:00 PM (rain or shine). The parade will begin near the intersection of Edgewood Road and Long Acre Lane and proceed to Veterans Square Monument at the corner of Edgewood Road and Heacock Road.
5. PUBLIC COMMENT ON NON-AGENDA ITEMS
6. PRESENTATION FROM STRATEGIC SOLUTIONS re: PA DCED STRATEGIC MANAGEMENT PLANNING PROGRAM STEP 1 and STEP 2 FINDINGS
7. CONSENT AGENDA ITEMS
 - a. Approve the Minutes for the October 15, 2025 Meeting.
 - b. Approve Warrant List Dated November 5, 2025 in the amount of \$879,617.31.
 - c. Ratify and confirm the Township Manager's signature of the Development and Financial Security Agreements for 1273 Lindenhurst Road.
 - d. Award the 2025 Line Striping Contract to Traffic Lines, Inc. in the amount of \$94,651.85 (budgeted project).
 - e. Approve Pay Application #2 (Final) to Landis/Bonfitto Mechanical in the amount of \$39,928.08 for the replacement of the Meeting Room A/C Unit.
 - f. Approve Pay Application #4 to Harris Blacktopping, Inc. in the amount of \$885,920.76 for the 2025 Road Program.
8. ENGINEER'S REPORT
 - a. Project Update re: Stormwater Utility Fee Implementation.
 - b. Project Update—Highland Drive Drainage Improvements Project.
9. MANAGER'S REPORT
 - a. Consider authorizing the PA DEP 904 Recycling Grant Services Agreement for grant years 2025, 2026, and 2027 from Hough Associates (Multi-Year Contract Renewal) in the amount of \$12,000 annually.
 - b. Consider acceptance of the proposal (\$85,724.00) from Michael Baker International for land use/economic development strategy planning services for SR332/Stony Hill Road/Township Line Road/Edgewood Village area.
10. PUBLIC WORKS
 - a. Consider Change Order #2 to Harris Blacktopping, Inc. for additional line striping and rumble strips on Makefield Road from Colonial Ridge Drive to North Homestead Drive in the amount of \$11,865.00.
 - b. Consider approval of Change Order #3 (final) to R.E. Pierson Construction Company, Inc. for the Woodside Road Multi-Use Trail Project in the amount of -\$32,469.59.
 - c. Consider approval of Payment Applications #5 (final) to R.E. Pierson Construction Company, Inc. for the Woodside Road Multi-Use Trail Project in the amount of \$22,520.58.
 - d. Consider proposal from Autumn Hill for Grounds Maintenance for the 5-acre Township-owned open space tract adjacent to the Regency at Yardley development in the amount of \$10,561 for 2026.
 - e. Consider acceptance of a 3-Year Agreement with Unifirst to provide Public Works uniforms & associated garment maintenance along with building supplies including floor mats (Sourcewell Agreement #011124-UFC).
 - f. Consider proposal from Armour and Sons for the repair/replacement of 35 existing damaged/broken/or out-of-date streetlights along Makefield Road and Yardley-Morrisville Roads at a total proposed amount of \$28,661.03 (COSTARS Contract 008-E22-990).

11. SOLICITOR'S REPORT
12. SUPERVISORS' REPORTS
 - Daniel R. Grenier – Board of Auditors; Emergency Management; Planning Commission; Stormwater Management Committee
 - John B. Lewis – Disability Advisory Committee; Environmental Advisory Council; Human Relations Commission; Veterans Committee
 - Matthew Ross – Farmland; Historical Architectural Review Board; Historical Commission; Patterson Farm Master Plan Implementation Committee
 - James McCartney – Citizens Traffic Commission; Electricity Reliability Committee; Golf; Park & Recreation Board
 - Suzanne S. Blundi – Electronic Media Advisory Committee; Trenton Mercer Airport Review Panel; Zoning Hearing Board
13. DISCUSSION ITEMS
14. OTHER BUSINESS
15. APPOINTMENTS/REAPPOINTMENTS TO BOARDS AND COMMISSIONS
16. ADDITIONAL PUBLIC COMMENT ON NON-AGENDA ITEMS IF NEEDED
17. ADJOURNMENT

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