

LOWER MAKEFIELD TOWNSHIP  
BOARD OF SUPERVISORS  
April 15, 2026  
7:30 pm

**To view the meeting in real time you can watch it on the Cable Channels:**

Comcast Channel 22  
Verizon Channel 2120

**You can also view the meeting in the following formats but there will be a slight delay.**

Facebook: <https://www.facebook.com/LowerMakefieldTownship/>  
YouTube: <https://www.youtube.com/channel/UCOq0e9VmBEZppWBFJbI9uAA>  
Website: [www.lmt.org](http://www.lmt.org)

**Public Comment will be available by phone when the chair calls for public comment. You can dial in by following these easy steps.**

- 1.) Dial **646-876-9923**
- 2.) Enter meeting ID **267 274 1100#** when prompted
- 3.) Click # when prompted to enter the participant ID
- 4.) You are now in the meeting, please wait to speak with the moderator

PUBLIC COMMENT ON AGENDA ITEMS WILL BE TAKEN AS EACH ITEM IS DISCUSSED

1. CALL TO ORDER – Matthew Ross, Chair
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. COMMUNITY ANNOUNCEMENT
  - a. Reminder—During this portion of the agenda, residents and youth organizations may call in to make a special announcement or contact the township at [admin@lmt.org](mailto:admin@lmt.org) to request a special announcement be added to the agenda.
  - b. The Yardley Farmers Market will be at the Community Center, 1550 Oxford Valley Road Yardley, PA 19067 the first and third Saturdays of every month until April 2026 from 9:00 am to 12:00 pm.
  - c. Lower Makefield Township's Environmental Advisory Council will be hosting their Styrofoam & Recycling event on Saturday, May 23, 2026 from 10:00 am to noon in the parking lot of the Township building. Along with Clean White Styrofoam, they will be collecting Wine Corks, Amber/White Plastic Pill Containers, and Batteries. For more information you can view the Township Calander at [lmt.org](http://lmt.org)
  - d. Lower Makefield Township's Environmental Advisory Council is sponsoring a Free Bird Town PA event "Mother Birds & Their Babies" on Saturday, May 9, 2026 from 1:00pm to 2:00 pm in the main meeting room of the Township building. Juanita Hummel, a Master Naturalist at Bowman's Hill Wildflower Preserve and past President of Washington Crossing Audubon Society will be giving the Presentation. For more information you can view the Township calendar at [lmt.org](http://lmt.org).

5. PUBLIC COMMENT ON NON-AGENDA ITEMS
6. PRESENTATION FROM ZA – 2024 AUDIT REPORT
7. CONSENT AGENDA ITEMS
  - a. Approve the Minutes for the March 18, 2026 Meeting.
  - b. Approve Warrant List dated April 1, 2026 in the amount of \$378,238.42 and April 15, 2026 in the amount of \$321,819.72
  - c. Approve March 2026 Treasurer’s Report
  - d. Approve March 2026 Interfund Transfers in the amount of \$8,224.15.
  - e. Authorize the bidding of Solid Waste Collection and Recycling Services for Township Properties.
  - f. Acknowledge receipt of a Grant of Time Extension until June 10, 2026 for Farm’s Edge at Shady Brook Access Road.
  - g. Acknowledge and accept the resignations of Ellen Sarcini, Eric Stark, and Beth McNamara from the 9-11 25<sup>th</sup> Remembrance Committee.
  - h. Ratify and confirm the acceptance of Change Order #2 in the amount of \$8,752.50 for the Highland Drive Drainage Improvements Project.
  - i. Authorize acceptance of the bid from Buckman’s Inc. for pool chemicals cooperatively bid through the Bucks/Mont Consortium (budgeted item).
  - j. Authorize the purchase of a Bandit 15XP Tree Chipper in the amount of \$72,688.50 (net cost of \$62,688.50) and trade-in of existing tree chipper (budgeted item).
  - k. Authorize the installation of a formalized walking path at Slate Hill Cemetery with funding to be provided using restricted funds in the Lower Makefield Township Community Foundation.
  - l. Approve Resolution #26-6 accepting all deeds of dedication and easements from Merrick Wilson.
8. ENGINEER’S REPORT
9. MANAGER’S REPORT
  - a. Consider acceptance of the proposal from Open Spaces and Historic Places, LLC in the amount of \$25,000 for Phase 2 of the Lower Makefield Township Historic Resource Survey (funded through a Certified Local Government Project Grant).
  - b. Consider acceptance of the proposal from Golf Property Analysts for the conduct of a Request for Proposals for Management Company and Lessees proposals for Makefield Highlands Golf Club at a not-to-exceed cost of \$20,000.00 (budgeted project).
  - c. Consider acceptance of the Patterson Farm Agricultural Lands Lease Bid from Charlann Farms.
  - d. Consider request to modify a condition of approval to permit the construction of an in-ground swimming pool at 652 Leslie Lane (Exceeds the Allowable Impervious Surface shown on the Recorded Plan but less than the Maximum Impervious Surface Percentage Permitted on a lot by the Zoning Ordinance).
10. POLICE
  - a. March 2026 Monthly Report
11. PUBLIC WORKS
  - a. Woodside Road Multi-Use Trail
    1. Consider acceptance of the lowest responsive and responsible bid from Ply-Mar Construction Co., Inc. in the amount of \$204,035.00 for the Taylorsville Road & Woodside Road Trail Connection/Crossing (budgeted project).

2. Consider acceptance of the Proposal for Engineering Services from Pennoni for supplemental work on the existing Woodside Road Multi-Use Trail at an estimated cost of \$30,000.00.

12. SOLICITOR'S REPORT

13. DISCUSSION ITEMS

14. SUPERVISORS' REPORTS

- Matt Ross – Board of Appeals; Disability Advisory Board; Environmental Advisory Council
- John B. Lewis – Citizens Traffic Commission; Electricity Reliability Committee; Electronic Media Advisory Committee; Planning Commission
- Colin Coyle – Farmland Preservation, Inc.; Historical Architectural Review Board; Historical Commission; Human Relations Commission; Patterson Farm Master Plan Implementation Committee
- Judi Reiss – Golf; Park & Recreation Board; Seniors; Trenton Mercer Airport Review Panel
- Daniel R. Grenier – Board of Auditors; Emergency Management; Stormwater Management Committee; Zoning Hearing Board

15. OTHER BUSINESS

16. APPOINTMENTS/REAPPOINTMENTS TO BOARDS AND COMMISSIONS

17. ADDITIONAL PUBLIC COMMENT ON NON-AGENDA ITEMS IF NEEDED

18. ADJOURNMENT

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